

JASPER COUNTY AGRICULTURAL SOCIETY

Fair board Meeting

Monday, February 24th , 2025, at 7:00 PM / Extension Office in Newton

Call to Order

Roll Call

Secretary's Report

Action Needed

Treasurer's Report

Action Needed

BUSINESS

Fireworks and Parade - Kendra	Informational
SC District Spring Meeting 3/30/25 - Please let Karla know by 3/15 if you want to attend	Informational
2025 Sponsorship Update - committee	Informational
2025 Entertainment Update - committee	Informational
2025 Judges	
- Goat Judge Compensation - Morgan	Action
- Still need:	
- Cat	
- Rabbit	
- Swine	
- Sheep	
- Dairy	
- Beef	
- Adv. Feeders	
- Bottle Calf	
- Horse (Tuesday)	
- Supreme Showman	
2025 Fairground Projects - Ed	Informational

Other Board Concerns

Adjourn

Jim Soppe, President